

Rural Municipality of Ste. Anne

Meeting Agenda

September 13, 2023 - Council Meeting - 09:00 AM

| 1. | CALL TO ORDER 9:00 AM |
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| 2. | ATTENDANCE |
| 3. | ADOPTION OF AGENDA |
| 4. | ADOPTION OF MINUTES |
| 5. | FINANCE |
| 5.1 | Cheque Listing |
| 5.2 | Financial Statements |
| 6. | MUNICIPAL DELEGATE REPORTS |
| 7. | UNFINISHED BUSINESS - NONE |
| 8. | NOTICE OF MOTION / PETITIONS - NONE |
| 9. | COMMITTEE MINUTES AND MATTERS |
| 9.1 | Local Urban District of Richer Committee Meeting - September 6, 2023 Meeting Minutes |
| 10. | DELEGATION - 10:30AM |
| 10.1 | Prairie By-Law Enforcement - Dave Prudhomme |
| 11. | HEARINGS - 11:00 AM |
| 11.1 | Conditional Use Order #10-23 & Variation Order#14-23 - Previously Used RTM - Bachinski |
| 12. | DEPARTMENT MANAGER REPORTS |
| 12.1 | Richer Fire Department Report - August 2023 |
| 12.2 | Steinbach Fire Report - August 2023 |
| 13. | BY-LAWS |
| 13.1 | By-law #2023-15 - LUD of Richer Special Service Levy By-law - Schedule Correction |
| 13.2 | By-law #2023-16 - Fire By-law - 2nd Reading |
| 13.2.1 | By-law #2023-16 - Fire By-law - 3rd Reading |
| 13.3 | By-law #2022-10- Development Plan Amendment - 3rd Reading - SD#4175-18-8034 - PPM Development |
| 13.4 | By-law #2022-11- Zoning By law Amendment - 3rd Reading - SD#4175-18-8034 - PPM development |
| 13.5 | By-law #2023-02 - Noise By-law - 2nd Reading |
| 13.5.1 | By-law #2023-02 - Noise By-law - 3rd Reading |
| 14. | PLANNING & DEVELOPMENT |
| 14.1 | Development Agreement for Conditional Use #01-23 - Daniel Schulz - Home Occupation |

| 14.2 | Development Agreement for Subdivision File #4175-22-8768 (Plett) |
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| 14.3 | Subdivision Application #4175-22-8777 - Neumann |
| 14.4 | RM of Whitemouth - Zoning By-law Amendment - BL#747/23 |
| 14.5 | RM of Whitemouth - Zoning By-law Amendment - BL#749/23 |
| 14.6 | RM of Hanover - Zoning By-law Amendment - BL#2418-18 - to create Rural Industrial zoned parcel |
| 15. | NEW BUSINESS |
| 15.1 | Tax Sale Agreement Amendment |
| 15.2 | Municipal Service Delivery Improvement Program Grant Application |
| 15.3 | Local Volunteer Recognition |
| 15.4 | Red River Basin Commission - Upcoming Events |
| 15.5 | Municipal Per Capita Funding Announcement |
| 16. | CONSENT AGENDA |
| 16.1 | AMM - Various Correspondence |
| 16.2 | FCM - Various Correspondence |
| 16.3 | West Nile Virus Logs |
| 16.4 | Eastman Tourism |
| 16.5 | Accueil Kateri |
| 16.6 | Elections Manitoba |
| 17. | IN CAMERA |
| 17.1 | Personnel Matters |
| 17.4 | By-law Enforcement Matters |
| 17.6 | Matters in Preliminary Stages |
| 18. | ADJOURNMENT |